

BOARD OF DIRECTORS BUDGET HEARING AND REGULAR MEETING

Health District of Northern Larimer County
120 Bristlecone Drive, Fort Collins
and Virtual

(see virtual details at end of agenda)

Monday, November 14, 2022 4:00 p.m.



AGENDA

BOARD OF DIRECTORS REGULAR MEETING

November 14, 2022 4:00 pm

| 4:00 p.m. | Call to Order; Introductions; Approval of Agenda | Molly Gutilla | | | |
|-----------|--|---------------------------|--|--|--|
| 4:05 p.m. | PUBLIC COMMENT Note: If you choose to comment, please follow the "Guidelines for Public Comme | ent" provided on the back | | | |
| | of the agenda. | | | | |
| 4:10 p.m. | BUDGET PRESENTATION & PUBLIC HEARING | Yana Catala I.a. aa NAat | | | |
| | Budget Presentationk Budget Presentationk | • | | | |
| | Public Hearing/Public Comment Page Dispussion and Operations | • | | | |
| | Board Discussion and Questions | Molly Gutilla | | | |
| 4:55 p.m. | DISCUSSION & ACTION | | | | |
| | Construction Contract, 425 Mulberry Restroom Renovations | Chris Sheafor | | | |
| | Resolution 2022-45, Election Resolution, Polling Place Election | Chris Sheafor | | | |
| | 2023 Board Meeting Schedule | • | | | |
| | Nomination to CO Special Districts Property & Liability Pool | Molly Gutilla | | | |
| 5:05 p.m. | OTHER UPDATES & REPORTS | | | | |
| | Executive Director Updates | Karen Spink | | | |
| 5:10 p.m. | CONSENT AGENDA | | | | |
| | September Financials | | | | |
| | Approval of Resolutions 2022-46 through 2022-56 and Policy 201 authority. | 0-01, updating signature | | | |
| 5:15 p.m. | PUBLIC COMMENT (2 nd opportunity) See Note above. | | | | |
| 5:20 p.m. | ANNOUNCEMENTS | | | | |
| - | November 16, 4:00 pm - UCHealth & Health District Joint Board Meet | ting | | | |
| | December 13, 4:00 pm – Board of Directors Regular Meeting & Budge | et Approval | | | |
| 5:25 p.m. | EXECUTIVE SESSION | | | | |
| • | For the purpose of addressing personnel matters pursuant to §24-6-402(4)(f) of the C.R.S. and not involving: any specific employees who have requested discussion of the matter in | | | | |
| | open session; any member of this body or any elected official; the | | | | |
| | person to fill an office of this body or of an elected official; or person | • | | | |
| | not require the discussion of matters personal to particular employ Director | ees. Topic: Executive | | | |
| 5:55 p.m. | ADJOURN EXECUTIVE SESSION AND RETURN TO REGULAR MEETING | | | | |
| 6:00 p.m. | ACTION AS A RESULT OF EXECUTIVE SESSION | | | | |
| 6:05 p.m. | ADJOURN REGULAR MEETING | | | | |

Register to Join Webinar

Please click the link below to register for this meeting: https://healthdistrict.zoom.us/webinar/register/WN aATTCehxQyyDGK-353k25w

After registering, you will receive a confirmation email containing information about joining the webinar.

GUIDELINES FOR PUBLIC COMMENT

The Health District of Northern Larimer County Board welcomes and invites comments from the public. Public comments or input are taken only during the time on the agenda listed as 'Public Comment.' If you choose to make comments about any agenda item or about any other topic not on the agenda, please use the following guidelines.

- Before you begin your comments please: Identify yourself spell your name – state your address. Tell us whether you are addressing an agenda item, or another topic.
- Limit your comments to five (5) minutes.

■ MISSION ■

The Mission of the Health District of Northern Larimer County is to enhance the health of our community.

■ VISION ■

| | District | residents | will | live | long | and | wel | 1 |
|--|----------|-----------|------|------|------|-----|-----|---|
|--|----------|-----------|------|------|------|-----|-----|---|

- Our community will excel in health assessment, access, promotion and policy development.
 - Our practice of **assessment** will enable individuals and organizations to make informed decisions regarding health practices.
 - All Health District residents will have timely **access** to basic health services.
 - Our community will embrace the **promotion** of responsible, healthy lifestyles, detection of treatable disease, and the **prevention** of injury, disability and early death.
 - Citizens and leaders will be engaged in the creation and implementation of ongoing systems and health policy development at local, state, and national levels.
 - Like-minded communities across the country will emulate our successes.

■ STRATEGY ■

The Health District will take a leadership role to:

| Provide except | ional health se | rvices that a | ddress unmet | needs and | l opportuni | ties in | ourcon | munity | 7, |
|----------------|-----------------|---------------|--------------|-------------|-------------|----------|--------|--------|------|
| Systematically | assess the hea | th of our co | mmunity, not | ing areas o | of highest | priority | forim | rovem | ent, |

☐ Facilitate community-wide planning and implementation of comprehensive programs,

☐ Educate the community and individuals about health issues,

Use Health District funds and resources to leverage other funds and resources for prioritized projects, and avoid unnecessary duplication of services,

Promote health policy and system improvements at the local, state and national level,

☐ Continuously evaluate its programs and services for quality, value, and impact on the health of the community,

☐ Share our approaches, strategies, and results, and

Oversee and maintain the agreements between Poudre Valley Health System, University of Colorado Health and the Health District on behalf of the community.

■ VALUES I

| | Dignity | and | respect | tor al | I peo | ple |
|--|---------|-----|---------|--------|-------|-----|
|--|---------|-----|---------|--------|-------|-----|

- ☐ Emphasis on innovation, prevention and education
- □ Shared responsibility and focused collaborative action to improve health
- ☐ Information-driven and evidence-based decision making
- ☐ Fiscal responsibility/stewardship
- ☐ An informed community makes better decisions concerning health